

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, SEPT. 19, 1912.

NEW SERIES, VOL. XIV, NO. 38

## KINGDOM BRIEFS

There need be no confusion as to the time of meeting of the State Convention. Although the minutes state on page 79 that the convention shall meet "on Wednesday after the first Sunday in November," and on the title page that the time shall be "Wednesday before the third Sunday in November." Secretary Rowe states that November 13th is the correct date, since the point was made in the convention that the time of meeting should be at a time sufficiently long after the associational season to get in all reports.

Just before leaving his pastorate at Booneville, Brother Buchanan will have the incoming pastor, Brother Measells to help in a meeting. This is a fine arrangement and we hope great grace may be poured upon them.

The trustees of the Mississippi Baptist Hospital have adopted the plan suggested by Judge Price, of Magnolia, and urge every Baptist church and Sunday School in Mississippi to make an offering for the hospital on the second Sunday in October. This will start the building now so much needed.

We lose for a while two of our best young pastors in the northern part of the State. Brethren Jno. Buchanan, of Booneville, and J. D. Franks, of Ripley, and Iuka, go the first of October to the Seminary in Louisville. This is wisdom on their part and we need them back in Mississippi when they are through with their work at the Seminary.

Pastor H. F. Burns, of Elizabethtown, Tenn., has recently closed a good meeting, assisted by Dr. J. S. White, of Memphis. Twenty-nine were received for baptism.

The Home Mission Board and the Illinois General Association are co-operating in employing Rev. H. S. Early, a German evangelist, who will hold revival services especially in towns where the German element predominates.

Pastor Macon C. Vick writes that the church at Shaw will begin their revival services on September twenty-third. Rev. T. L. Holcomb, of Yazoo City, will do the preaching, and the pastor will lead the singing.

At Concord church, five miles west of Pickens, Brother W. Y. Quisenberry assisted Pastor W. A. Hancock in a meeting. There were five additions to the church, three of whom came for baptism. Brother W. S. Landrum was licensed to preach at the close of the meeting. Brother Quisenberry says that this service was one of the most helpful ones in which he has been. The singing was conducted by Brother W. L. Franklin. This church pays not only the pastor's salary regularly, but also his traveling expenses.

We are glad to note that Governor Brewer has given notice to the sheriff of Warren county that the saloons of Vicksburg must be closed or he will remove him from office. His letter to the sheriff also contained a veiled reproof to the attorney-general for not acting on a suggestion given to that gentleman by the governor.

### Milton's Translation of the First Psalm.

Blest is the man who hath not walked astray  
In counsel of the wicked and i' the way  
Of sinners hath not stood, and in the seat  
Of scorers hath not sat; but in the great  
Jehovah's Law is ever his delight,  
And in his law he studies day and night.  
He shall be as a tree which planted grows  
By watery streams, and his season knows  
To yield his fruit; and his leaf shall not fall;  
And what he takes in hand shall prosper all.  
Not so the wicked; but, as chaff which fanned  
The wind drives, so the wicked shall not stand  
In judgment or abide their trial then,  
Nor sinners in the assembly of just men.  
For the Lord knows the upright way of the just  
And the way of bad men to ruin must.

Rev. G. H. Suttle has resigned the pastorate at Stonewall on account of the poor health of his family. Brother Suttle has no new field in view, but can go to a new place of work on short notice. We recommend him to churches without a pastor.

Rooms are in demand at Mississippi Woman's College at Hattiesburg. President Johnson has had to raise his sights. The mark of attendance set is passed. More young ladies have made deposits than the trustees had expected to be enrolled during the session.

The Lincoln County Baptist Sunday School association will meet September 28 and 29 at Heuck's Retreat. A most interesting program has been prepared and all Sunday School workers are invited to be present. The State Sunday School secretary and his assistants will assist.

We suggest that all students leaving for colleges bring their church letters with them so that they may be identified early with the Christian work of the college community. Pastors of prospective college students can greatly assist them by reminding them of this duty.

It is shameful that a railroad should make a specialty of Sunday excursions, violating the laws of God and Christian sentiment, and inducing people to do it by reducing the rates. No self-respecting Christian ought to be caught in such a devil's trap as this, and the road that does it forfeits all claim to the patronage of God-fearing men. "Wash you, make you clean, put away the evil of your doings before mine eyes." The same prophet puts a ban on seeking pleasure on the Sabbath.

Brother W. A. McComb, one of our Home Board evangelists, is visiting the associations greatly to the profit of the brethren and of Home Missions. He has a stereopticon, which enables him to illustrate the work with suitable pictures.

It is said that Dr. E. Z. Simmons recently deceased, left nearly all his property to the Foreign Mission Board. He gave himself and his substance to the Lord. The board looked upon him as the missionary statesman in Southern China.

The editor had the pleasure of preaching Sunday to the two churches at Corinth. The Lord has greatly blessed the work here, in spite of material difficulties. The First church is now building their new house which will contain twenty Sunday School rooms. Pastor Harrington is preaching temporarily in the school building. Brother Turner, of the Tate street church, is a live wire and the church is awake and growing.

Will not every association clerk in Mississippi send to The Baptist Record a copy of the minutes as soon as they are printed? We assure you that we will appreciate it.

The church at Tupelo, having accepted the resignation of Pastor A. J. Preston, he has accepted the call to the church at Crystal Springs. These latter brethren we congratulate, and wish for them an increase of spiritual prosperity. Their new pastor begins October 1st.

The many friends of Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary, will sympathize with him in the recent loss of his father, Brother A. G. Mullins, of Corsicana, Texas. The father was a Mississippian (as is his son) and a Mississippi College man. He knew how to bring up his children.

Rev. R. F. Tredway, formerly of Camden, Ark., now of Mansfield, La., is one of the Home Mission Board's new evangelists. Brother H. L. Winborn says of him in the Baptist Advance (Arkansas): "He has evangelistic gifts and powers that will win. \* \* \* No man has been added to the Home Board force in recent years whose addition brings more joy to our hearts."



## CONTRIBUTED ARTICLES

### America's Future Development.

By Rev. Charles Stelzle.

The United States has today an area nearly four and one-half times as great as it was in 1783. In 1803, with the Louisiana purchase, the territory of this country was more than doubled. Steadily we have grown until in 1904 the Panama canal zone of 448 square miles was acquired. This latest acquisition will mean more to the United States than the mere saving of time in transporting freight. It will some day figure significantly in commanding the Pacific ocean, the future battleground of the world, for in this arena Russia, Japan, China, and the United States will determine whether the world is to be dominated by the Anglo-Saxon race or by a nation which is foreign to most of the ideals which have made America great and powerful.

Says Ward Platt in "The Frontier:" "World navigation and world history may be divided into three stages; the Mediterranean, which stands for past history, the Atlantic, which means the present, and the Pacific, which holds the future. History was shifted from the Mediterranean to the Atlantic in an attempt to find an ocean route to the Orient. . . . In the light of modern history we are able to appreciate the immense importance of our every accession of territory bordering on the Pacific. Hawaii in its location is providential. Our trade with the Orient steadily increases. We are sure to dominate the Pacific and so exert over the Orient a corresponding great influence. The importance of the development of the West as a basis of the new world influence is apparent." The Orient may not be quite so sure about its future disposition. It may protest against being dominated by the United States even to the extent of being "influenced" by it. When giant China awakes—watch out! And the Japanese are still to be reckoned with. Therefore, let us not be over-confident. It is exceedingly important that we first of all build up our own western frontier in point of manhood and morals, as Ward Platt suggests, before we calmly try about dominating great and powerful countries. We might better learn how to possess our own land.

Rapid has been the growth of our country, and many have been the "frontier" lines that we have crossed. Just now we are thinking and talking much of the "New South" and the "New West," with their tremendously significant developments. The next decade will witness marked advance in the growth of cities and the opening up of new territory in these modern Eldorados. Great wealth will be accumulated and many powerful institutions established. Shall these be dominated by the spirit of righteousness, or shall mammon reign supreme? Primarily, it is for the men and the women who occupy these territories to say, but it is incumbent upon the entire country to see

to it that such development shall be upon a thoroughly sound basis. For America's future development must not be entrusted to those who may be influenced merely by those things which shall advance their own interests.

Thomas Carlyle once said: "Ye may boast o' yer democracy or any ither 'cracy or any kind o' political roobish, but the reason why year laborin' folk are so happy is that ye have a vast deal o' land for a verra few people." But the day has gone by when the poor man can secure land. We have reached the limit in this respect. We are facing a situation similar to that in many foreign lands. We have become land-impooverished through our foolish generosity in giving railroads, and speculators, and land-grabbers the choicest sections of our national domain. Today, by the mere fact of his arrival, every immigrant increases the value of the land in the United States by \$500. Every new-born babe has the same effect upon land values. Rents for the workingman in our big cities have become exorbitant. The percentage of the renting farmers is increasing. In spite of our remarkable growth in land area there is a famine of land for the poor, and the poor—the people on the margin—determine the status and the standards for the whole people with regard to national prosperity and happiness.

But if we have failed in the fair and equitable distribution of our vast public domain, let us beware of sacrificing our cities and our industries and our homes to the unscrupulous and the self-seeking, to whom the future of America means simply personal power and self-aggrandizement. The reign of mammon is America's greatest peril.

### Let Somebody Answer.

Will you please give answer in The Record to the following questions:

No. 1. If a brother, holding letter of dismission from a Missionary Baptist church unites with the so-called "Landmarks," on a letter of recommendation, what action should be taken by church granting letter?

No. 2. If a brother receives baptism at the hands of "Landmarks" and afterwards makes application for membership in a Missionary Baptist church, what then?

J. O. Buckley.

Prentiss, Miss.

Prof. W. N. Taylor, the superintendent of the Montgomery Agricultural High School, says that they had twenty-eight boarding pupils last year. This is their second year and they will have nearly one hundred. He once had charge of the preparatory department in Mississippi College and has made good wherever he has been. There are now about thirty county agricultural high schools in the State and the number is growing.

### THE KINGDOM OF GOD.

By J. Benj. Lawrence.

#### CHAPTER IV.

#### The Cherubim and the Kingdom.

We have seen the failure of the Edenic effort. There is little use to speculate as to the causes of failure. It is enough to know that man as originally made—and surely God made the best being it was possible to make and at the same time combine the dust of the earth with the breath of heaven—failed, and that, under the most propitious circumstances.

This failure of man under the Edenic test made a new order necessary. After man had disobeyed, the establishment of the Kingdom under the Edenic arrangement and covenant, was an impossibility. The problem now is the preparation of a citizenship for the Kingdom. God must win over the will of man so that man will render a conscious, intelligent, willing obedience.

#### THE THRONE OF GRACE ESTABLISHED.

The first step in this new order is the banishment of man from the garden of Eden, where there is, by eating of the tree of Life, the possibility of his becoming confirmed forever in his sinful state.

"And the Lord God said, behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand and take of the tree of life, and eat, and live forever—therefore Jehovah God sent him out of the garden of Eden, to till the ground from whence he was taken. So he drove the man out; and He placed at the east of the garden of Eden the Cherubim, and a flame of a sword which turned every way, to keep the tree of Life." (Gen. 3: 23-24.)

In his lecture on Genesis, Dr. B. H. Carroll, speaking of the twenty-fourth verse, says: "That verse of the third chapter gives up the institution of the throne of grace. As soon as man had fallen, grace intervened; and the first promise of grace is that the seed of the woman shall bruise the serpent's head; and while the woman is expelled from the garden God's presence is a sword-flame, a symbol of the divine presence which they had lost, set at the east of the garden between the Cherubim. Throughout the Bible, the reference to the Cherubim is a reference to mercy, and never to penal chastisement. . . . It refers to a visible symbol of the divine presence; and that symbol is of the throne of grace, and not the throne of judgment. . . . When man was expelled from the garden of Eden, God symbolically and visibly, as a sword-flame, between the Cherubim, dwelt there in order that, through the terms of the mercy-seat, man might regain paradise; might get back there."

If Dr. Carroll is correct, then, it would seem, that the children of men lingered around the eastern entrance to the garden of Eden where the presence of God, in the sword-flame between the Cherubim could be seen. Entrance into Eden, for the garden must have remained or else there would have been nothing to protect, was no doubt

the goal of their hopes. That entrance could be affected only by the approval of Jehovah. Here is a real and visible reason for sacrifice and worship.

Did it ever occur to you that this whole story is colored with the reality of an earthly paradise? That the garden of Eden, which typifies the earthly empire of Jehovah, was a material place where the physical, organic and moral laws of the universe were in force? And that the banishment of man from this garden was the crux of God's judgment upon him for his disobedience? And that to get back into Eden, the material empire of Jehovah, was the goal of antediluvian man's hopes?

Why should God in this age of human history, when man is closest to Jehovah and best capacitated because of the fact that the hereditary stains of sin had not yet blunted his moral perception, have begun with a material idea of the Kingdom of heaven, if He had not wanted to establish an earthly empire? Did it ever occur to you that man was just as capacitated then, morally and intellectually, to grasp the idea of the Kingdom as he is today?

#### THE CONFLICT OF CAIN.

In the fourth chapter of Genesis the godless line of Cain is traced to the seventh generation where the chapter closes with an account of the birth of Seth, the appointed successor of Abel, and with the statement that this line resumes the worship of Jehovah interrupted by the death of Abel.

Dr. B. H. Carroll, in his lectures on Genesis, says: "The section of Genesis commencing: 'This is the book of the generations of man' (Gen. 5:1), leaves the world under two opposing lines of worship—God-worship and devil-worship, contending for earth-supremacy—the Kingdom of God warring against the kingdom of Satan."

To be more exact we should probably say, the forces which look to the establishment of the Kingdom of God are pitted against the forces which look to the establishment of the kingdom of Satan. There is no evidence that either Satan's kingdom or God's kingdom is established in the world at this time; but there is evidence that the forces which look to the establishment of these kingdoms are at work, and they are pitted against each other. But the point is that we have here the beginning of that conflict which is to extend through all the years, the conflict between the forces of light and the forces of night, the forces of the Kingdom of God and the forces of the kingdom of Satan. The field of their conflict is the world and the end in view is the conquest of the world.

The result of the conflict is graphically told by the writer of Genesis. "And it came to pass, when men began to multiply on the face of the earth, that daughters were born unto them. And the sons of God saw the daughters of men that they were fair, and they took to them wives of all whom they chose. And the Lord said, 'my spirit shall not always strive with man.' . . . And the Lord saw that the evil of man was great in the earth, and that every imagination of the thoughts of his heart was only evil every day. . . . And the

Lord said, I will wipe away man whom I have created from off the face of the earth." (Gen. 6:1-7.)

The descendants of Seth, who have all along preserved the Jehovah religion by worshipping as God had directed before the sword-flame presence between the Cherubim at the east gate of Eden, intermarry with the daughters of Cain, who are devotees of the devil-religion, and are led into apostasy.

The forces looking to the establishment of the Kingdom of Satan are triumphant over the forces looking to the establishment of the Kingdom of God. God's people, who are the salt of the earth, are reduced to such a minimum, only one family, that the measure of iniquity is full and the race must perish from off the face of the earth. The flood is inevitable if the seed of the Kingdom would be preserved.

But did it ever occur to you that it is the earth God is striving to win? That the wicked hosts of apostates are swept off the face of the soil in order that the earth may be preserved? That Noah and his family are preserved in order that God may begin again through man the conquest of the earth? There seems to be slumbering in the whole story the idea of the establishment of a material empire, an empire that is subject to Jehovah in the earth.

#### Dr. Hatcher—A Unique Personality.

By R. H. Hudnall.

The forest has lost one of its giant oaks. Dr. William E. Hatcher has fallen. Strong and hearty, vigorous and active, seventy-eight years young he has passed away—but never to be forgotten.

Dr. Hatcher was a man of very remarkable gifts. He was one of the most versatile of men, and did a great work as a preacher and pastor, editor, writer, author and educator—and even here his work did not stop. For twenty-six years he was the beloved pastor of the Grace St. Baptist church in Richmond. In Virginia he was regarded as the great leader in denominational affairs. Many a country and city church has felt the influence of his evangelistic work. He was regarded everywhere as a master of assemblies, with power to sway an audience at will. At associational meetings it generally fell to his lot to take a subscription for some struggling church or churches, and this he could engineer with consummate skill; he had the happy faculty of creating a giving mood in his auditors, and his appeal was irresistible. Churches that he helped to build he was often called upon to dedicate, and thus he became known as the dedicator of churches in Virginia.

For years Dr. Hatcher was a regular contributor to the Religious Herald of Richmond, and other religious newspapers. His articles, upon a great variety of subjects, were always bright and entertaining. Here his wit and humor found free play. His very humorous article on the "La Grippe" was worthy of Mark Twain himself. Though not a voluminous author, he wrote some books that were destined to live, such as "The Life of J. B. Jeter," "John Jasper,"

and "Along the Trail of the Friendly Years." The latter has been well termed "a classic in character delineation." His style is always natural, luminous and attractive, and every page bears the stamp of his great personality.

His ideas of education were large and broad. He was particularly interested in the early training of boys, and he has been a great factor in the shaping of many a young man's career. His academy at Fork Union, Virginia, which he founded, and of which he was president for so long, was the pride of his heart. He was an ardent friend and supporter of Richmond College and the Theological Seminary at Louisville.

In Dr. Hatcher's make-up there was indeed a happy combination of rare qualities. He was a man of exceptional ability, of wide observation, and of keen discriminating power. He was perhaps at his very best in the delineation of character. He was overflowing with wit and humor and pathos, which he could use most effectively as occasion demanded. He was original, brilliant, ingenious and magnetic. He had a striking, inimitable way of expressing himself; Hatcheresque is the only word that fully describes his style, for no one else wrote and spoke just as he did. He was truly an adept in the art of saying things. In analytic power, the gift of seeing far, in clear and forcible expression, and apt phrase, he often reminds us of Dr. John A. Broadus and Dr. J. B. Gambrell. In fact, one of the greatest tributes that can be paid to Dr. Hatcher is to quote his own fine appreciation of Dr. Broadus. Let the readers of this article turn to that splendid tribute in Dr. Robertson's "Life and Letters of John A. Broadus," and see for themselves how ell much of it applies to Dr. Hatcher himself.

Dr. Hatcher has left his impress upon the world. A silent influence for good was constantly going out from him, whether in conversation or in speaking from the pulpit, or in writing a newspaper article or a book, or in directing the affairs of an educational institution. He lived a busy, active life. His death was sudden; the day before was crowded with duties, and the day after was filled with engagements. He died, as he desired—and as he lived—in harness.

#### Requiescat in pace.

Virginia Polytechnic Institute, Blacksburg, Va., Sept. 5, 1912.

#### A Few Maxims.

By A. V. Johnson.

As the fruit is to the fecundity of the tree, so are works to faith.

As the sun's light precedes its heat, so the light of the Gospel precedes grace.

True Biblical doctrine is a divine spiritual prescribed remedy for the sin-sick soul of man.

The true mission of a Biblical truth is to expose and condemn error to the advocacy of right.



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## EDITORIAL.

### KNOWING CHRIST AFTER THE FLESH.

Paul says that as Christians we know no man after the flesh, not even Christ, though some still live in His day who had had that privilege. The natural man is determined in his attitude and prompted in his actions toward other men by what he sees in their character or conduct or condition. His behavior toward them is actuated by their manners or their position. If they are ill-mannered he is offended and driven from them. If they are degraded and dirty and vicious or ignorant, he is repelled. If they have manners like his, are engaged in like occupations, have similar tastes, belong to his set or class or race, they excite his interest and he is drawn to them. His conduct toward all men is based on outward condition and superficial appearance. Others say that the intellectual mould or development and affinity determine their preferences and companionships. Paul says that when a man becomes a Christian it changes all this, for "if any man is in Christ he is a new creature; the old things are passed away; behold they have become new. But all things are of God." The point of view is changed. Men do not look to Him as they did before. His attitude is wholly changed and is determined by a new principle. Henceforth, "the love of Christ constraineth us." This is the power that holds us in its grasp, directs our conduct and dominates our whole being. The ignorant man no longer offends by his crudities. The vicious man does not drive us away from him. The degraded and dirty do not disgust our nice sensibility. These all constitute an appeal to our sympathy and provoke effort for their relief. It makes all the difference to be in Christ.

## THE BAPTIST RECORD

Thursday, September 19, 1912.

But it isn't the bad or the offensive in men that is thus excluded from dominion over us; it is also to get a new vision of the Messiah. Hitherto He had been the 'son of David; now He is the Son of God. Heretofore, He had been the hope of Israel; now He is the light to lighten the Gentiles—the light of the world. He had been the embodiment of Jewish expectations and was in danger of being a new occasion of Jewish prejudice and exclusivism. Those who had known Jesus in the flesh were in danger of knowing Him after the flesh, and it was the fight of Paul's life to free him from the swaddling clothes of Judaism, to make all men know what is the riches of the glory of this mystery among the Gentiles. To him it was revealed that Jesus was not a local prophet or divinity, but that the Gentiles were members of His body and of the household of faith. This is to enlarge our sympathy and increase our efforts until the whole world is embraced in our program from the highest to the lowest; those that are near and those that are far off. Henceforth, the man on the other side of the world is as near to me as the one next door. I am under as much obligation to a negro as I am to a white man. The love of Christ constrains and it knows no limitations nor lines of demarcation.

Henceforth, Christ is as near to me as He was to Peter and John and Matthew. He is not to be apprehended by the eyes of the flesh nor by the carnal mind. He is not to be known that way. The twentieth century is just as near to Him as the first. To the disciples during His earthly ministry He said of the Holy Spirit, "He has been with you," but when He vanished from their eyes Jesus said, "He shall be in you." He is not only highly exalted by His ascension but He is infinitely nearer to us and more precious because we know Him no more after the flesh.

### GENERAL BOOTH.

The Salvation Army mourns the death of its founder and commander-in-chief, General William Booth. Not only do the Salvationists mourn; the peoples of the earth bring their tributes of praise. Not only do the men in the street, who have felt the effect of his broad influence through officers in the Army, grieve; leaders in all denominations fully praise him. Not alone do the common people speak of his Christlike love and kindness; rulers of nations, presidents and princes, kings and counts, emperors and embassies, send tokens to grace his funeral bier.

General Booth was the servant of the masses. His entire work was toward the amelioration of the condition of the poor—for a noble end. He was a great organizer.

We venture the assertion that no one man has built up and kept in action so large and useful an organization for social service within his lifetime. In practically every city of any size a band of Salvation Army workers have been feeding the hungry, clothing the naked, nursing the sick, rescuing the fallen and saving souls for Christ. The many movements for cleaning up the

slums owe their success in large measure to these soldiers in red and blue.

But not only was William Booth an element in social service simply. He was a Christianizer. Much as one may differ with him in the unusual methods in conducting devotional exercises and in methods seemingly crude, all must admit that the Salvation Army has come close to those who know not God and have no church—to the great unchurched, if you please—who need salvation without knowing it. The General was a social worker, but his aim in feeding the hungry, clothing the naked, nursing the sick and rescuing the fallen, was to reach souls through bodies. The purpose of the great organization which he founded is concisely stated in its war cry—"Salvation."

### CRIME IN JACKSON.

Judge W. A. Henry called a special term of court in Jackson which is now in session. The daily papers credit him with saying to the grand jury that a very carnival of crime is rampant in Hinds county, and such as would make an Apache Indian hang his head in shame. The case exciting attention is that of a white man charged with assault. The judge also said that according to common report, houses of assignation exist in large number in Jackson. This is bringing shame on our citizenship and we only publish it here because we believe that some things can be corrected only by the help of publicity. It is impossible that these things can remain hidden from those whose business it is to enforce the law and we agree with the Judge in saying that "the time is at hand when Jackson must have a thorough cleaning up. We do not believe that Jackson is as bad as many other unreformed in some places, but there is more..... in some places, but there is no need with as many good people as Jackson has that these things should be permitted at all. Some of our citizens are very sick of it and are turning to the commission form of government as offering some hope of relief. Murder is too common; gambling has been tolerated and the city officers need to make it plain to the people that they are competent to enforce the law and that they mean to do it. We know that we speak for a host of good people when we say that the people want it done.

Two Baptist revivals are going on in Jackson this week. Dr. J. B. Lawrence, of Columbus is assisting Pastor King at the Second church, and Rev. T. J. Barksdale is with Pastor Jones at Griffith Memorial church. Further news concerning these meetings will be given in our next issue.

We are printing this week the Sunday School lessons for two Sundays. Miss Margaret Lackey has asked that this be done so that we may get one week ahead and thus give sufficient time for those using this column to prepare their lessons.

Rev. J. P. Harrington, of Corinth, was with the church and pastor at Wheeler last week in a meeting. Ten were baptized.

Thursday, September 19, 1912.

Brother T. L. Holcomb helped Pastor Hightower and the church at Lake in a meeting, closing September 10th. There were fourteen received for baptism, some of them at the last service.

We rejoice to hear through Brother A. V. Johnson that he has recently conducted a good revival at the Sandersville church there were seventeen added to the church by baptism. Brother Johnson says that he finds The Record a great brace to his Christian life.

Brother G. E. Darling has returned from Harlin's Creek church, Holmes county, where he assisted Pastor T. J. Burkes in a good meeting. Brother Burkes has gotten the church into splendid condition as is evidenced by the fact that there were thirty-five baptisms at the last report, seven restored and four received by letter. Brother Darling is a good evangelist, too. He has been working in successful meetings since the first Sunday in July.

Moderator L. D. Posey, of the Strong River association, calls the attention of messengers to that body to the following: "All the messengers from the churches composing the Strong River association are requested to report to the clerk, Brother J. F. Thames, at Pearl Valley church, on Wednesday morning, October 9th, at nine o'clock. Give him your letters, and furnish him with the names of the messengers present from your church. If you will comply with this request it will save much time in organizing."

Brother J. B. Quin writes from Prentiss: "On the night of September 11th, Dr. J. A. Maxwell, a dentist by profession, was set apart to the full work of the Gospel ministry by our church here. Brothers T. J. Moore and J. O. Buckley and the pastor constituted the presbytery that ordained him. He is now in Mississippi College preparing for the work. He is one of God's noblemen. He has been one of my most faithful deacons. I have declined the call to Summit and will remain here."

The Summit Sentinel says: "It is with the deepest regret that the many friends of Mr. Anding note his withdrawal from the pulpit of the church where he has served a number of years with an abiding faith, a zealous fidelity and purposeful integrity that has won the love and admiration of all, and wherever his ministerial lines may fall prayers and blessings will follow his walk in the Lord's vineyard."

Pastor Thigpen, of Flora, says: "Central association meets with the Flora church on Wednesday, October 9th, at 10 o'clock a. m. Arrangements have been made to have preaching Tuesday night, and the delegates and visitors are cordially invited to reach Flora in time for this service. This will give the committee ample time to assign homes to the messengers, and everything will be in readiness for the meeting of the association the following morning."

## THE BAPTIST RECORD

Zion Association.

Brother J. B. Quinn, of Prentiss, has been called to Summit. This is Brother Quinn's boyhood home and shows that exceptional case of a prophet being held in honor in his own country. These are good people and if they get the man of their choice they will have one of the best in the State one who has served acceptably and successfully at Yazoo City, Prentiss and Columbia, believes in an aggressive policy, and brings things to pass. His people read The Record and support all the denominational work.

A copy of resolutions passed by the W. M. U. of East McComb church were sent to The Record, signed by Mrs. Jennie Finch, Miss Lula Hasfeldt and Mrs. Lula Holmes expressing deep regret at losing their pastor, Brother Gill and wife. Ordinarily, we are too crowded for space to publish them, but we join these ladies in their high estimate of these servants of God, regret at having to give them up and prayer for the Father's blessing on them in their new field of labor.

### Mississippi College Has Splendid Opening with Large Attendance.

Mississippi College opened Wednesday morning with brilliant prospects. Addresses were made by Judge Anderson, of Vicksburg, and Hon. W. M. Whittington, of Greenwood, and others. Mr. Whittington delivered a splendid address on "The Making of a Man." At the morning session the upper chapel was full of students and visitors. Although no count was made at that time, the number of students present was estimated at between 300 and 330. This will probably mean the largest attendance during the year in the history of the college.

### Hillman College Opens with Fine Attendance.

The fifty-ninth annual session of Hillman College began Wednesday, September 11th, with a fine attendance. The opening exercises were conducted by Dr. W. T. Lowery, and talks were made by Dr. Provine, president of Mississippi College; Miss Timberlake, of the I. I. & C. faculty, and others. Dr. Lowery announced that every junior of last year had returned, and that a much larger per cent of the former students were in attendance than usual. He said that much of the credit for the fine attendance was due to the loyalty of the Hillman girls and the hearty co-operation of Mississippi College. There are only seven vacancies in the boarding and industrial departments together, and it is expected that enough girls will come within the next few days to take every place. The music and expression departments have more students now than they enrolled during the whole of last session. The ten new pianos which have been bought, are enroute, but have not reached the college. Tablet arm chairs have been purchased for the recitation rooms, and will add greatly to the comfort of the students. The extensive repairs on Institute Hall in beautifying the rooms and making them attractive has added greatly to the popularity of this dormitory.

The Zion association met at Eupora. Rev. W. H. Wilson was re-elected moderator; Brother J. W. Spencer clerk, Brother J. N. Carroll, treasurer. Fifteen churches were represented.

The association convened in the beautiful little village of Eupora, in one of the most handsome and serviceable church buildings of any small town in the State, and with a church of keen foresight, as shown by their wisdom in selecting Brother J. R. G. Hewlett pastor. The church life is manifested by their Sunday School, W. M. U. and Y. W. A., as well as their attendance at the regular preaching service. The association was characterized by the spiritual fervor that permeated every phase of the work.

The Record was given one of the most prominent places on the program, and was commended with fervor by several of the brethren. Their real interest was shown by their subscriptions. About fifty new ones were secured besides renewals, which embraced nearly all of the messengers in attendance. May the Lord increase their tribe. J. C. Parker.

### Tishomingo Association.

This Baptist body occupies the extreme northeastern corner of the State and held the meeting this year with the hospitable people of Iuka. Brother W. D. Conn was re-elected moderator and sounded the keynote in a brief speech. Brother Richard was also re-elected clerk. Brother W. M. Henderson, who was in the organization of the association fifty-two years ago, led the devotional service. Then the congregation came and shook hands with him and Sister Smith who was also at the beginning.

The brethren here believe in preaching, and arranged for several sermons during the meeting. Brother J. P. Harrington, the Corinth bishop preached a very helpful sermon on consecration.

An interesting item in the proceedings was the return and reception of some churches that had gone off with the "Gospel Missioners." Brother J. D. Franks read the home mission report and addresses were made by Brethren Harrington and McComb. Dr. Rowe made a great address on State missions. The Sunday School report developed a lively interest among the laymen. Education and publications were given one of the best hours, and the editor of The Record availed himself of the opportunity with sincere appreciation. A subscription was made for ministerial education of \$262.00. Brother Chastain from Mexico was back here among his own people who heard him gladly and with profit. Dr. Savage, of Union University, was also back at home among these people where he is justly and greatly beloved. Dr. E. Z. Simmons, the missionary to China, was from this association and suitable tribute was given him when the report on obituaries was made.

Brother I. P. Randolph preached a very helpful sermon on "Hindrances to Prayer."



# MISSION SECTION

## A Birdseye View of Our Foreign Mission Work.

(Taken from an Associational Report by J. R. G. Hewlett at the conclusion of which he recommends an increase of 25 per cent during the year 1913. "Material for Associational Reports.")

This being the center, what is the circumference? China, Japan and Africa, pagan fields; Italy, Mexico, Brazil and Argentina, papal fields. We, as Southern Baptists, planted the Gospel first in China in 1845; in Africa in 1856; in Japan in 1889; in Italy in 1870; in Mexico in 1880; in Brazil in 1889; in Argentina in 1903. Argentina and Brazil are now doing mission work in Chili. Great hosts of professing Christians, claiming to be missionary Baptists, even in this age of culture, refinement and Christian enlightenment, are looking upon these fields, white already unto the harvest, through the eye of mission skepticism and cry "Useless! Failure! Despair!"

Is this work in obedience to the command of the Son of God and under the direct power of His Spirit, a failure? Is it useless to ask? Should we who are rocked in the cradle of ease and nourished by the blessed fountain of prosperity and luxury, refuse to give to them food and raiment while they preach the Gospel of life eternal to this dying mass of humanity? Alas, it is our solemn duty to support them for their work's sake.

Bear with me for a few moments while we take a birdseye view of the rapid progress in foreign mission activities.

In 1887 we supported 116 workers, who baptized 228, making 1,646 members, on a contribution of \$87,830.00, which was a salary of about \$700.00 each, allowing nothing for home expenses.

In 1897 we supported 190 workers, who baptized 660, making 4,326 members, on a contribution of \$125,681.00, less than \$700.00 each, allowing nothing for home expenses.

In 1907 we had in these important fields 233 churches with 412 outstations; 500 workers, who baptized 2,239, making a total membership of 14,437; 134 houses of worship, 204 Sunday Schools with 6,146 pupils, and 108 day schools with 2,609 pupils.

In 1912 we have 342 churches, 826 outstations, 268 missionaries, and 577 native helpers, making a total of 845 workers, who baptized last convention year, 4,300, making a total of 24,689 members, which is a net gain of 2,440 in two years.

We also have 212 houses of worship, 442 Sunday Schools with 14,562 pupils, a net gain of 3,390 in two years; 186 day schools with 4,196 pupils; 11 boarding schools for boys, with 483 pupils; 20 boarding schools for girls with 886 pupils; one college with 262 pupils; one training school for women with 312 pupils; ten theological training schools with 245 pupils; total number of

schools, 227; with 6,156 pupils; not including Sunday Schools.

These native Christians gave last year to support the cause of Christ the sum of \$77,872.59, an average of more than \$3.15 per member, while Southern Baptists gave to foreign missions the sum of \$510,008.97, about 22 cents per capita. Mississippi Baptists gave the sum of \$41,571.65, or about 25 cents per capita.

In addition to our regular work, the Southern Baptist Convention passed a resolution requesting that we raise the sum of \$1,000,000 to be used in erecting and equipping buildings in which to labor for the glory of God.

## Hospital Notes.

The secretary has spent the past two weeks attending associations. The cause he represents was given kindly consideration. Ministry to the afflicted in the name of Christ was a prominent thought in the two associational sermons we heard. Other brethren spoke encouragingly concerning the hospital work. Every pastor with whom we talked agreed to observe "Hospital Day" on his field.

After consultation with a number of pastors and some of the trustees of the hospital, we have decided to ask that the second Sunday in October be observed as "Hospital Day." We ask that on that day, or as near to it as practicable, every pastor preach on the subject and take collections and subscriptions.

Before that time there shall be a Hospital number of The Baptist Record, replete with useful information. Let the pastors be planning for this. That the pastors can do this work and get pleasure out of it, I want to tell you of Brother F. R. Burney and his church at Spring Hill. During a meeting in which the writer did the preaching, Pastor Burney became informed and enthused; and as a result, that country church in North Mississippi gave in cash and subscriptions about four hundred dollars to the hospital.

A visit to the hospital yesterday revealed these facts:

The dining room has been converted into a room for patients, and the superintendent, and nurses are forced to eat in a little six-foot hall by the kitchen. Rooms adjacent to the hospital are rented for the nurses, while the superintendent gets most of her sleep in the operating room, her room being given over to patients.

Under these circumstances, they are often forced to put two patients to the room and then turn others away for lack of accommodation.

How long, oh how long, will we close our eyes to the situation and refuse to hear the cries of suffering humanity, and the call of God to minister to them in His name!

Bryan Simmons.

## The Negro and Orthodoxy.

By Frank M. Wells.

On a cold winter Sunday I lectured to the white people and preached again at night. The colored people were very anxious for me to speak to them. Their church was a little more than a mile up the railroad, in one-half mile of the station where I was to take a train at midnight for the next town.

After preaching to the white people at the night service, I took my suit case in hand and walked a mile up the railroad on my way to the station.

Just as I got in front of the negro church I saw the preacher go into the pulpit and announce his text: "There was a man sent from God whose name was John."

I sat down on the railroad with my grip at my feet and listened to his sermon. I never heard a better sermon in my life than this negro preacher delivered that night. His subject ran about thus:

1. There is a God, because God did the sending.

2. John was a God-sent messenger, one He gave many Scriptures to support a divine call to the ministry.

3. John preached repentance toward God and faith in Jesus Christ; and baptized only those who did repent.

It seemed to me I never heard a more ringing message in my life. At the close of the sermon I walked in. The pastor greeted me heartily, and said to the congregation that I was there and would talk to them about "Jerusalem;" that I had been to Jerusalem, and hoped all the brethren and sisters would remain.

Everybody kept their seats. I talked more than an hour. Of all the crowds I ever addressed I never saw people more anxious to learn. They were truly "hungering and thirsting" after righteousness. I closed the lecture by saying that I wished they would all meet me in the New Jerusalem.

The pastor and three of his deacons accompanied me to the depot, one-half mile away, one of them carrying my grip. On our arrival at the depot we learned that the train was two hours late.

These colored brethren "rustled" around and got coal and kindling, made me a good fire and after thanking me again for my lecture, went to their homes.

I sat there alone waiting for the train. The impressions these colored brethren made on my heart are fresh in my mind now and I give them out:

1. Colored Baptists are orthodox. I never saw a negro Baptist preacher who was not an orthodox Baptist.

2. They are anxious to learn.

3. They are given to hospitality, and are very kind.

4. They don't drink as much whiskey as some white Baptists do.

I could wish that no white Baptist will ever be unkind to colored people. They were once our slaves and for that reason we should help them.

They have the first claim on us. Let me urge that every white Baptist pastor help the colored people in the town in every way he can. Let every housewife be kind to the

negro servants. The negroes have made more progress in twenty-five years than the Indians have in fifty. The Indians have killed ten times as many white people as were ever killed by negroes. I repeat—the negroes have first claim on us, for they were once our slaves.

Jackson, Tenn.

## The District Association.

By Howard L. Weeks.

The district association is distinctly a Baptist product. Whatever may be the Scriptural warrant for it God has honored it by giving to it a vital function to perform in our great denominational life.

It is beyond doubt that wherever the district association has lapsed or become decadent, there the Baptists have weakened and waned.

There is no need to argue that our associations may have meetings of great power and inspiration. It is in the mercy of some of us when these associations, in many instances, had just such meetings. If there was a great impulse to higher and better things in the hearts of our brethren, the district association in its meeting was the occasion when this impulse was communicated to others. If some great measure challenged the attention of our denomination, the district association was the meeting in which this measure was discussed and placed upon the hearts of the people.

We seem to have reached a tide in our denominational life when this is hardly true any longer. While other denominations seem to be strengthening their so-called "ecclesiastical machinery," Baptists seem perilously near weakening theirs. There are those among us who see a marked decline in the power, influence and general usefulness of our denominational meetings, extending all the way from our district association, to the meetings of our Southern Baptist Convention.

The first step to take in restoring these meetings to their place of power and influence is to make them more truly representative. There are other steps to take, to be sure, but this one of making them more truly and widely representative is vital. The first essential, right at this point, is that of inducing our churches to send representatives to the meetings of these bodies. The falling off in attendance upon the meetings of the district associations, in many places, is depressing in the extreme. We must seek by all means to have our churches largely represented in these meetings.

It would be a splendid thing to have all our pastors take up this matter of having their churches adequately represented in these meetings. The attendance problem, in most places, is getting to be a most serious difficulty. As to the program of these meetings, that will undoubtedly be easily arranged when we have secured an adequate attendance.

As to the question of why our associational meetings are not so largely attended now as in the past, opinions may differ. It is sufficient to say that the "crying need"

of our district associational meetings now is that our churches and pastors should take these gatherings more seriously. I believe our city churches are the chief offenders here. Our city pastors often deserve censure for their indifference to the claims of the district association.

If any denominational meeting at all is of paramount importance, it would seem that such a meeting is the one where the claims of our great denominational enterprises could be brought down to the individual church.

In the decadence of our district associational meetings may be seen a menace to the one denominational gathering, above all others, which our churches and pastors should set themselves to conserve and promote.

Let us take our district association seriously.

Let us make it worth while.

Let our "leading brethren" seek to promote it.

papers seriously. We subscriptions by "men-papers." I have heard "med." I know a pastor reported a contribution of \$7.39, from a church. He wrote, "This is as much to consider. I not try and the memory. The \$7.39 was an 'e have never taken heart.'"

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## New Church Dedicated at Leakesville.

Last Sabbath was a great day for the saints here, as it was the day when we dedicated our beautiful meeting house to the service of the Lord. Dr. W. T. Lowrey was with us and led us up to mountain heights. The presentation of a brief history of the church from its organization was the beginning of the services. It showed that the organization was on December 1, 1905, with 17 charter members, with Elders J. R. Curry and A. T. Sims as the presbytery.

Elder G. W. Rainer (now in heaven) was the first pastor. He was succeeded by Elder R. B. Gunter and then Elder H. C. Joiner, and he by T. J. Moore, then Elder R. W. Bryant was pastor in 1911. The present pastor is J. J. Walker. Brothers J. E. Miller and T. G. Briscoe were ordained deacons. Brother J. E. Miller is the efficient treasurer and a more earnest and consecrated servant of God is hard to find. Brethren J. E. Miller, Nat Owen and C. E. Anding were elected as a building committee. The meeting house, one of the most convenient and best equipped buildings to be found any where, was completed April 1, 1910, at a cost of about \$5,200. On December 1, 1905, there was a membership of 17; on May 1, 1909, there was a membership of 30; on November 7, 45. Through 1910 the membership was 53; 1910 the membership increased to 53; in 1911 to 75. There have been 37 members received this year and there are now 96 members. At the beginning of this year there was a mortgage on the building for about \$1,300. That so burdened us that we felt that we could not do the great work that was on us, so the pastor and the noble company set themselves to the task of raising the debt. After prayer and counsel, and heroic giving, the pastor at the dedication had the great joy of burning the mortgage papers, after which Dr. Lowrey preached one of his great sermons and led us up to the very top of the mountain of joy. The congregation then stood before the throne and as led in the dedicatory prayer by the pastor, and sang "Praise God from Whom All Blessings Flow." We give all the praise and glory to Him whose we are, and whom we serve. A grateful pastor and people.

J. J. Walker, Pastor.

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copy for examination mailed on request.

THE BAPTIST RECORD

Jackson, Miss.

There is hardly a greater need among our people for their material advancement than those the industrial schools are intended to supply. The girls need to know how to make a good home. This requires that they should know something about sewing and how to prepare wholesome food and to keep a home in good sanitary condition. Life can be prolonged, made happier and energy conserved for useful ends by knowing the elementary principles of housekeeping. The cooking that many people endure destroys health and vitality and makes life hardly worth living, and they don't know the cause of their troubles. The boys' part in making the home is equally as important.



## TIDINGS OF THE KINGDOM

Brother O. D. Moore, moderator of the Gulf Coast Association, announces: "This body of Baptists will meet with the First Baptist church in Biloxi, of which Rev. D. W. Bosdell is the pastor, on Wednesday before the second Sunday in October (October 9th) at 10 a. m. A cordial invitation is extended to our brethren in other parts of the country to meet with us and we trust that a number of them will do so."

Brother L. P. Arender writes: "The Lord wonderfully blessed us at old County Line church, beginning the first Sunday in September. The first Sunday was the regular monthly meeting day. The church had not planned for a meeting, but God works things so different from man. There was a great revival in the church Sunday morning. There were six added to the church for baptism. Unto God be all the praise."

Brother H. L. Rhodes, a member of the Ackerman church, writes from Brinn, N. C.: "Rev. A. H. Mahaffey has resigned the pastorate of the churches at Ackerman and French Camp, to take effect December 1, 1912. Any church desiring to secure the services of a pastor for another year should communicate with Brother Mahaffey at Ackerman, Miss. Brother Mahaffey is a good preacher and pastor, a close student, and is thoroughly consecrated to the work."

Brother H. J. Dana briefly reports a good meeting as follows: "The Lord has given the people of Roxie a great victory. The meeting began there on the first Sunday and lasted through Friday. Sinful influences were eliminated from the life of the town; lives were surrendered to God, and seven added to the church. The contribution to the visiting ministers was liberal. Brother W. D. Hughes led the singing well. May success crown the efforts of Pastor Summers in this field of labor."

Pastor Jno. H. Godley closed a good meeting with the Bethesda church in Jefferson county, Rev. W. A. Hancock, of Clinton, assisting. Though there were only three additions to the church—three by baptism and one by letter—the church was enlivened and the pastor encouraged. There were six others converted whom the pastor hopes to enlist in the near future. On Wednesday morning, Brother Hancock preached to the children, who were much interested in the Bible stories. He has been asked to return at the next summer's meeting.

The Wesson pastor's right-hand man, Dr. E. A. Rowan, writes: "Our protracted meeting began at the Wesson church on the third Sunday in August and lasted about ten days. The preaching was done exclusively by our own pastor, Rev. G. W. Darling, which was both earnest and effective. Our church was much revived, and there was between 15 and 20 members added. During the latter part of our meeting, Brother Darling carried on a protracted meeting at another one of his churches—Mt. Zion, six miles away, doing all the preaching at both churches—Mt. Zion in the day and Wesson at night. Brother Darling has not only endeared himself to his church here, but is noted and beloved at all the other churches where he serves. Much of his popularity and success depends on the help of his capable accomplished Christian wife, given him in these meetings, who is noted for her musical accomplishments and ability as a Sunday School teacher; and wherever they may go 'jointly' they will be received with profit and delight."

Brother Webb Brame writes from Shepherdsville, Ky.: "At the Nelson association, convened in Bardstown, Ky., the Shepherdsville saints showed the greatest progress. Twenty-four baptisms, forty-one additions, a hundred and twenty per cent advance in missions, and nearly one hundred per cent raise in total contributions. We are so very happy over the figures that speak so plainly. Another year will find us doing even better."

Brother W. D. Berry thus describes a great meeting at Georgetown: "We have just closed a ten days' meeting, with Rev. W. E. Farr, of Columbia, doing the preaching, from September 1st to the 11th. Great crowds attended the services twice a day—the largest in the history of the church. We received 50 members during the meeting. Brother Farr also raised a church debt of long standing of \$733.72. He also raised enough money to buy two beautiful lots on which to build a pastor's home. These lots were bought the next day."

Pastor A. T. Coleman, of Sardis, writes: "Sunday, the 8th, was a good day; attendance improving at both services. At the evening hour a little girl came for baptism. Wednesday night following, another came, and both were led down into the waters together. These are the first additions since our coming here. God's blessings upon the young soldiers of the Cross. I will be in a meeting with Brother C. L. Wilson at Courtland, beginning the 16th. Pray for us."

Our brother, W. G. Burgiss, now of La Junta, Colo., describes the Mayhew meeting in these words: "It was my pleasure recently to spend several days at my old home at Mayhew, and while there I enjoyed attending the special evangelistic services being conducted by the pastor, the Rev. E. E. Thornton. Never have I heard the 'old story' presented in so simple and yet so beautiful a manner as during these services. Brother Thornton is truly a good man, full of the Holy Ghost, and of faith, and God abundantly blessed his labors in this little village. At the close of the meeting he baptized 8 of the most promising young people of the town—five manly young men and three noble young ladies. May the blessings of God be upon these and upon the church and its pastor."

Pastor Chas. F. Andrews tells of a good meeting at Braxton: "We have just closed a two weeks' meeting conducted by Evangelist J. B. DeGarmo. The visible results were 19 accessions to the church—all for baptism. I heartily commend Brother DeGarmo to the brotherhood everywhere, as a safe evangelist, and one who presents the Gospel and doctrines in a most convincing and powerful way; yet in such a spirit of earnestness, of deep conviction and love that few of other denominations ever take exception to his teachings. He proves every assertion by the Word. I trust that many places may be blessed by securing his services in meetings. The pastor being sick, the baptizing was done by Brother E. B. Steen, of Star. To God be all the glory for every good received."

Brother W. R. Johnson, of Johnston's Station, modestly describes some meetings in which he worked: "Moak's Creek meeting began on the second Sunday in July with Rev. P. S. Rogers, of Osyka, doing the preaching with great power and influence for good. The results of the meeting were 11 accessions to the church. The Friendship meeting began on the third Sunday in July. In the morning, Rev. F. M. Gatlin, of McComb, preached, and in the afternoon the pastor delivered a sermon. Monday morning the visiting preacher, Rev. P. S. Rogers, of Osyka, arrived and held forth the old story of Jesus and His love during the remaining part of the meeting, resulting in seven accessions to the church. The fourth Sunday in July found the pastor at Gum Grove to engage in a series of meetings, assisted by Rev. Roger Lambright. Here we had a gracious meeting. The preaching was done alternately by Rev. Lambright and the pastor, resulting in four additions to the church. I wish to say in behalf of Brother Lambright that he is a very promising young preacher, who enters Mississippi College to prepare himself for his life's work. On the first Sunday in August we found ourselves at Montgomery with Rev. P. S. Rogers to do the preaching. He did some of his very best preaching, resulting in the reviving of the saints and twenty additions to the church. The little church of Calvary has been pastorless this year but the saints have not been sleeping, as is evidenced by their kind invitation to us to hold a revival there, beginning the fourth Sunday in August and lasting four days. The visible results were, two for baptism and the membership greatly revived. May the blessings of God rest upon this little flock and they soon be sent a shepherd to look after their spiritual welfare."

## OUR WORTHY EXCHANGES

What Jones and Smith think of you, says Judge, generally determines your opinion of Smith and Jones.

The Baptist Standard, Texas: "When you write an article for The Standard, look it over and see if you could read it if you didn't know what you meant! There are no mind-readers in The Standard office!"

The Religious Herald, Virginia: "Rev. Thomas J. Shipman, D. D., of Meridian, Miss., has been spending a part of the summer in Virginia. While here he has supplied two Sundays at the First church. When he left Meridian he was not strong, but the latest news from him is very reassuring to his friends."

The Congregationalist quotes a magistrate of a Brooklyn court as saying: "Approximately 2,700 cases have been brought before me during my five and one-half years of service on the bench. During all this time I have never had to try a man who was at the time of the alleged offense, or ever had been, an active member of the church."

Brother W. T. Tardy says in The Baptist Standard: "The test of a man's work is its ability to stand when he is gone. If his personal presence be needed to sustain the enterprise, his labor has been humanly weak and egregiously egotistical. The sooner the crash the better. The highest encomium that can be pronounced upon an ex-pastor is that his work endures and increasingly prospers in other faithful hands."

Printers' Album: "The story comes from one of the local papers in Arkansas about a man that was afraid of a thunder storm and crawled into a hollow log. The thunder rolled, the rain poured down in torrents, and the log swelled up until the poor fellow was wedged in so tightly that he could not move. All his past sins began to pass before him, when he suddenly remembered that he had not paid his newspaper subscription. He said this made him feel so small that he crawled out of the log through a knot hole."

The Western Recorder, Kentucky: "It is not always easy to have a great meeting, and when one gives every promise of becoming such, it is an irretrievable mistake to close it. As a rule, a two weeks' meeting is wholly insufficient to accomplish the greatest results. In taking into consideration the many mistakes of our life, we are inclined to believe that one of the greatest has been, in leaving a meeting when it was at its best. We are altogether too much afraid that we will allow a meeting to die on our hands. Better one good meeting than two indifferent ones."

W. M. U. Year Book: "Are you discouraged? Do you feel lonely? Are you in danger of believing that

nobody cares but you? Do you sometimes question whether missions are doing much after all? Then put everything down, pack your grip. Take three or four days 'off.' Go to your associational meeting, the missionary institute or the annual session of your State Union. Don't be a wet blanket. They put out missionary fires. Be a morning dew. It covers the earth with life and beauty."

The Maryland Messenger says: "Dr. J. B. Gambrell tells the story of a log-rolling, and points a moral as follows: 'At a log-rolling—and if you never have been at a log-rolling, your education has been neglected—two negroes were lifting. On one side one of the negroes was lifting with all his might. He said to the negro on the other side: "Tony, is you a Christian?" "Yes." "Then you tote!" We must come to take our papers seriously. We will not get subscriptions by "mentioning" the paper. I have heard them "mentioned." I know a pastor in Texas who reported a contribution for missions of \$7.39, from a church of 140 members. He wrote, "This is good, considering everything." Well, there was much to consider. The pastor did not try and the members did not try. The \$7.39 was an accident. We have never taken our papers to heart."

Our Mission Fields, Baltimore: "Dr. Hotchkiss has done a wonderful work in civilizing the tribes of East Africa. At one time he was trying to learn the language of a tribe in order to preach to them. For two months he lived among them, learning one word after another, but he could not discover any word by which he could explain Christ as Savior. There seemed no words for sacrifice, savior, love. At last one night when he was almost in despair, he overheard one of the men telling a tale of escape from a lion. He had been rescued by one of his comrades. Dr. Hotchkiss called to the man in the native

tongue: "What did you call that man?" The answer came in a word that he had never heard before, and he knew it must mean 'my savior.' With that word he could explain Christ as Savior from the lionlike power of sin."

The Sunday School Times: "To live the Gospel, under provocation, is one strongest evidence we can give of its truth. A missionary of the China Inland Mission, writing recently of a young man who was formerly a Buddhist priest, tells of a Christian evangelist who came to his monastery to preach, and who said something that one of the priests sharply resented. The priest was so angry that he hit the missionary a hard blow across the mouth. The missionary wiped the blood from his lips and, smiling, laid down a copy of a Gospel and turned away. The scene made such an impression upon the young man standing by that it led to his conversion. He argued this way: 'This religion of mine hits people in the face. That religion of his does not retaliate or even look angry.' Although he could not remember what the missionary said, he sought the Lord from that day. Are we giving this sort of evidence in our own lives, of the truth and power of the Gospel? When we do so, people will see Christ's own beauty there, and will desire him; for only He can show forth such love in us. And then, our life, being Christ, will be evangelizing others all the time."

The Teacher: "George Muller records this incident of remarkable answer to prayer: I was reading Psalm 81 and was particularly struck, more than at any time before, with verse 10: 'Open thy mouth wide and I will fill it.' I thought a few moments about these words, and then was led to apply them to the case of the orphan house. I prayed that the Lord would give me a house, either as a loan, or that someone might be led to pay the rent for one, or that one might be given permanently for this object; further, I asked Him for one thousand pounds, and likewise for suitable individuals to take care of the

## Dr. W. R. WRIGHT DENTIST

Cumberland Phone 325

107-8-9 Century Bldg., Jackson, Miss.

children. When I was making the petition I was fully aware that I was asking for something which I had no natural prospect of obtaining from the brethren whom I know, but which was not too much for the Lord to grant. That was December 5. On the 10th and 13th a number volunteered to be helpers, and offered all their furniture for the orphan house. On the 17th a large amount of goods and one hundred pounds in cash came; a little later, a thousand pounds; and so on and on, until everything that they needed, he had. And Muller says concerning it: "To the glory of the Lord whose I am and whom I serve, I would state again that every shilling of this money, and all the articles of clothing and furniture, have been given to me, without one single individual having been asked by me for anything."

### YOU ARE INVITED.

The advertising manager of The Baptist Record cordially invites you to investigate the attractive offer of The Record Piano Club. The club has proven to the entire satisfaction and delight of its members, every claim that was made for it. It was founded on the principle that "what is impossible for one is easy for one hundred." The tremendous purchasing power of an army of one hundred piano buyers solves perfectly the otherwise difficult problem of securing a piano of highest artistic standard at a price and on terms which put it within reach of practically every subscriber. The new club booklet and catalog, beautifully illustrated and fully describing the club plans and pianos are now ready for distribution. We have a copy for you. Won't you write for it today? Address: Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

### The Winner.

Griggs—"I should say that the two keys to success are luck and pluck."

Briggs—"Sure! Luck in finding someone to pluck."—Boston Transcript.

### TREATING CROUP EXTERNALLY

Don't dose delicate little stomachs with strong internal medicines. Rub Vick's Croup and Pneumonia Salve well over throat and chest and in five minutes the breathing is easier, in fifteen minutes the worst cases are relieved. Vick's vaporizes when applied to the heat of the body. These vapors, inhaled with each breath, loosen the tough phlegm while externally Vick's stimulates the surface of the skin, relaxing the nervous system. Nothing injurious—full formula on each package. A liberal sample will be sent free to mothers addressing The Vick Chemical Company, Greensboro, N. C.

## The Smallest Bible

on Earth! Size of Postage Stamp; new Testament illustrated; 300 pages; the biggest wonder of the Twentieth Century. Price by mail, postpaid, 25c. Silver. E. P. SIMMONS, San Antonio, Tex.

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The fall of the year is a good time to order song books. The New Evangel is a good book to order.

#### Prices:

FULL CLOTH BOARD—35c each postpaid; \$3.50 per dozen, postage extra; \$25 per 100, postage extra.

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Returnable copy for examination mailed on request.

### THE BAPTIST RECORD

Jackson, Miss.



## Woman's Missionary Union

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### CORRESPONDING SECRETARY

Miss Margaret Lackey, Clinton  
All Societies of the State should send quarterly reports to Miss Margaret Lackey, but all money should be sent to A. V. Rowe, Jackson.

"Apart from the ye can do nothing."—John 15:5

### Her Work, Praise Her.

This is what happened in a country church after the sisters took a hand in its affairs.

A woman's society with twenty-five members, with others assisting them, raised money for missions, sent supplies to some mission fields, and contributed to current expenses. Their once-a-month meeting for study and social intercourse was the chief social event in the community. At an August meeting there came to the afternoon tea no fewer than ninety persons. The attendance at dinner in winter and tea in summer was often fifty or more.

The missionary meetings were the most attractive of any they held. A chorus of twenty-five young people assisted with the evening services, gave an occasional entertainment, and sang for Union Sunday School and other union services. The meetings for practice were valuable from a social point of view; and in winter these were combined with Christian culture studies.

The societies mentioned alternated in providing socials, concerts or lectures. Often local talent was used exclusively, and at times lecturers, musicians, readers, etc., from outside were secured. A silver medal contest was held, with participants, young people who had never spoken in public. Their work was exceptionally well done, and the contest was considered one of the best entertainments ever held in the place. We arranged a farmer's institute, and selected our speakers from the near vicinity—men and women. Children from near-by schools were invited to give recitations. The institute was a marked success. On a rainy afternoon more people gathered than were accustomed to come to the Sunday morning service in even the best weather.

### A New Society.

We organized our W. M. U. Society with seventeen members in the Anding Baptist church. President, Mrs. B. A. McCullough; vice-president, Mrs. Fannie Robertson; secretary, Miss Barbara Fisher; treasurer, Mrs. Leslie Cheatum.

After the organization we had a good social time in front of the church eating ice cream, which the men and children helped us to enjoy.

Our first meeting was a missionary meeting. We used the State

Mission program. We collected and subscribed \$4.90 for State Missions.

We have adopted the standard of excellence.

Pray for us that we may go forward in the Master's work.

Mrs. B. A. McCullough.  
(Continued on Page 12)

### Training Boys and Girls.

No. 1—The Cigarette Smoking Boy.

No. 2—Teaching the Boy to Save.

No. 3—Training the Girl to Help in the Home.

No. 4—Assisting the Boy in the Choice of a Vocation.

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No. 6—Training the Boy to Work.

No. 7—Teaching the Girl to Save.

No. 8—Instructing the Young in Regard to Sex.

These are sent free for 2 cents postage each, or ten or more of any one at 1 cent each. Address Wm. A. McKeever, Manhattan, Kansas.

### An Experienced Educator to Train Bible Teachers.

By R. M. Kurtz.

The coming of Prof. John A. Wood to take up his new duties as head of the department of psychology and pedagogy in the Bible Teachers Training School of New York is an event to excite favorable comment in religious educational circles. Dean Butler, of the School of Education, University of Chicago, says of him: "I consider him from every viewpoint one of the strongest men in the educational field within my acquaintance."

Following a broad university training, and extended specialization in pedagogy, Professor Wood visited and studied conditions in many schools of America and Europe. This scholastic preparation has been ripened by his years as a teacher and superintendent of schools. His new work follows an unusually successful administration in the latter capacity at South Bend, Ind. Besides showing rare executive ability in that office, his strong Christian character and public spirit made a deep impression upon the community, as well as upon the several hundred teachers under his immediate supervision.

That a man of Prof. Wood's equipment should now be called to the department of pedagogy in such an institution is significant of the growing demand by the church for teachers of thorough pedagogical training, as well as knowledge of the Scriptures. Whatever the peculiar

advantage of any system of Bible study, success must eventually rest with the teacher; and in all other branches of learning students enjoy the guidance of specially trained instructors. Then, too, the Bible is banished from the public schools. It is therefore encouraging to find the church increasingly disposed to criticize the employment of the mere religious talker, general moralizer or class entertainer, whether in the Sunday School or other place of religious instruction.

It is a substantial gain to the cause of Christian education when a man of Professor Wood's experience takes up the work of training Bible teachers; and the school concerned is thereby following its settled principle that, while believing that the world has everything to gain from the diffusion of all new truth, it looks to the higher papacy rather than the higher criticism for its methods.

### Theology of the Bible.

(Unique degree of the English Bible at the Southwestern Baptist Theological Seminary, under the instruction of Dr. B. H. Carroll.)

One of the greatest blessings ever conferred on any people is a good translation of the Holy Scriptures into their own language. The several versions of the English Bible account largely for the greatness, civilization, and dominant influence of English speaking peoples. The history of these versions, each in its order, is more readable than romance, and illustrates the saying: "Truth is stranger than fiction."

The greatest need of the English speaking people of this time is a reverent, thorough, and systematic study of all the English Bible. To this end the seminary has established the unique degree of the English Bible, more difficult to obtain than any other degree conferred. The prescribed course looking to this degree requires a four years resident study of the English Bible, covering in detail of exposition and exegesis all its books, with oral examination questions on every lecture, and a rigid written examination on every book.

The opening lectures of the course show the evolution of the revolutions and of the records from the first book to the last, with the greater and smaller divisions. These opening lectures also show a unity of structure which so relates and articulates the parts as to demonstrate that all come from one mind with a view to a perfect and final system of religious truth, susceptible of neither addition nor subtraction, nor supercession.

They further show as a necessary condition to this end, that every one of the writings is God-inspired in all its parts, whether history, prophecy, type, parable, proverb, prose or poetry; and that this inspiration is pulsary and verbal—and so all of it is the Word of God. Consequently this word becomes a final and supreme standard in all matters religious, teaching infallibly what a man should be, believe, and do—convicting him of all errors in being, believing and doing, able to correct according to conviction and to train in right being, believing,



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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALWAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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Year old. Time to raise flock. Munsham Poultry Farm, Normandy, Tenn.



To let malaria develop unchecked in your system is not only to "lirt with death," but to place a burden on the joy of living.

You can prevent malaria by regularly taking a dose of OXIDINE. Keep a bottle in the medicine chest and keep yourself well.

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If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 222, South Bend, Ind.

## Malaria

Causes yellow cheeks, weak limbs, sluggish mind, poor digestion, and general debility. Johnson's Tonic restores health to the body and strength to the mind. 25 or 50c at dealers, or direct from us. Results guaranteed. THE JOHNSON'S CHILL AND FEVER TONIC COMPANY, Savannah, Ga.

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Two houses and two vacant lots in Clinton, Miss. Small cash payment. Balance like rent. Apply to "R. J. M.," 538 Earl St., Jackson, Miss.

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### Healing Ointment

positively cures cuts, sores, burns, scalds. Heal without scabs. 25c and 50c.

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relieves rheumatism, cures sprains, bruises, stiff muscles. 25c, 50c, \$1.

"Your money back if it fails." These dependable remedies are good for man and beast.

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as arranged by the

### Baptist Sunday School Board

We will deliver any of the books postpaid (including the official book of questions to be answered in order to obtain the Normal Teacher Training Diploma) at the following prices:

Book No. 1—Convention Normal Manual, by Spillman, Leavell and Moore, (cloth) .....50c  
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Book No. 3—McKinney: After the Primary, What? .....75c  
(For those engaged in the primary work, we would recommend the alternative volume—Black: Practical Primary Plans: price \$1.00. Full credit will be allowed by the Board for the completion of either of these volumes.)

Book No. 4—Trumbull: Teaching and Teachers .....\$1.25  
Book No. 5—McKinney: The Pastor and Teacher Training.....50c  
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and doing, and fully equipping to any and all good works.

This course shows the Bible doctrine of evolution in both nature and grace, and exposes all false philosophies of evolution, whether applied to nature or to Biblical literature. Some of the advantages of the course are her merely named:

1. The opening lecture on each particular book is devoted to historical introduction, closing with an analytic outline of the book.

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4. A few of the best helps in English on each book suggests the preacher's available library.

5. Above all, in all, and through all is the doctrine of Christ's nature, person, offices as the Savior of the world. He is the center and circumference and key to the whole library.

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8. Necessarily, also, but in brief, the course gives the story of the manuscripts and versions, and their relative importance.

Four afternoons in each week during the school term Dr. Carroll delivers these lectures to his class in the English Bible. There are many persons actively engaged in church work who feel the great need of a more thorough interpretation of the Scriptures—who desire a more exhaustive study of the Bible—but who are unable, either from the time required or financially, to attend the seminary for this study. To such, Dr. Carroll's exegesis, as given in his lectures to the class in the English Bible, at the seminary, will prove of vast help to such a knowledge.

These lectures can now be furnished to any and all who desire them, and any one who will carefully study them will find that he will gain practically the same knowledge as if he attended the class in person, although they can gain nothing toward the degree of the English Bible by so studying them, as the course requires a four-years' resident study in order to this degree. Each lecture has a set of questions at the end, covering all the points brought out in the lecture, and at the end of each term there are a set of questions covering the entire work of the term.

For further information and sample pages of the lectures (enclose 4 cents in stamps to cover postage on sample), address Frank Morris, President's Secretary, P. O. Box 39, Fort Worth, Texas.

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### AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.



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That is why an I H C engine is the most economical engine for you to buy. Only the best material is used. The machining and assembling are done by experienced, skilled workmen. Therefore, it is built right. The thorough factory tests prove that it runs right and will stay right.

I H C gasoline engines have established a lasting reputation. The reason is found in the fact that they are thoroughly dependable, durable, economical and powerful—giving satisfaction to all who use them.

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are the cheapest engines you can buy, judging the cost of an engine by the results obtained, and the length of satisfactory service it gives. I H C engines last a long time, need few repairs, cost little to operate, are strong, simple, and easy to handle because they are designed and built right. Besides this every I H C engine develops from ten to thirty per cent more than its rated horse power before it leaves the factory. It will furnish dependable power for pumping, sawing wood, running the feed grinder, hay press or any other farm machines, or can be used in mill, shop or factory.

Horizontal or vertical, portable, stationary or mounted on skids, air or water-cooled, made in 1 to 50-horse power sizes, there is an I H C engine to suit your needs. I H C engines operate on gas, gasoline, naphtha, kerosene, distillate or alcohol. I H C kerosene-gasoline tractors are built in 12, 15, 20, 25 and 45-horse power sizes.

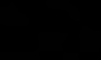
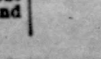
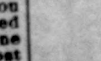
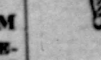
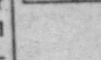
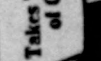
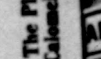
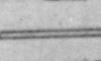
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## This Grand Remedy

## Stamping Out Chills and Fever!!

Why endure what you can cure? Why shake and burn when you can turn to the nearest drug store for relief? Thousands upon thousands—a vast army of sufferers from Chills, Fever and Ague—have found Swamp Chill and Fever Cure a friend in need and a friend, indeed. This wonderful remedy is clear ing Chills and Fever from the South! Its record of results clearly proves that

## Swamp Chill and Fever Cure

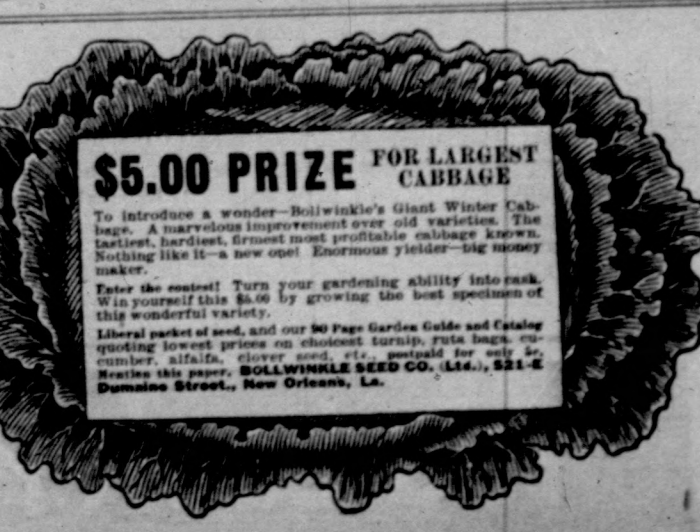
## Does the Work Thoroughly in Three Days

You begin to feel relief from the very first dose, and as you continue to take this agreeable Tonic Syrup you rapidly get better and better, until in a remarkably short time the chills are broken and the fever is banished for good and all. Swamp Chill and Fever Cure leaves no bad after effects; contains no arsenic or other dangerous drugs. It requires no purgative to be taken, as it acts directly on the liver and bowels, cleansing them gently—thoroughly removing the cause of the trouble. A sure cure for Malaria and Grippes.

## Money Back If It Fails!!

Swamp Chill and Fever Cure is a guaranteed remedy. Its results are so certain that any Druggist who sells you a bottle is authorized to return your money, if the Chills once broken by this remedy return to plague you. Buy a bottle now and cure yourself! If Your Dealer Doesn't Handle Swamp Chill and Fever Cure, Send Six to the Makers and they will see that you're supplied.

Morris-Morion Drug Co., Ft. Smith, Ark.



## \$5.00 PRIZE FOR LARGEST CABBAGE

To introduce a wonder—Bullwinkle's Giant Winter Cabbage. A marvelous improvement over old varieties. The latest, hardest, firmest most profitable cabbage known. Nothing like it—a new one. Enormous yields—big money maker.

Enter the contest! Turn your gardening ability into cash. Win yourself this \$5.00 by growing the best specimen of this wonderful variety. Liberal packet of seed, and our 50 Page Garden Guide and Catalog quoting lowest prices on choicest turnips, rutabagas, cucumbers, alfalfa, etc., sent paid for only 10c. Receive this paper. BULLWINKLE SEED CO., Ltd., 521 E. Dumaine Street, New Orleans, La.



# WOMAN'S MISSIONARY UNION.

(Continued from Page 10)  
New Y. W. A.  
Dear Sister Bailey:  
Just a word to tell you that our Y. W. A., organized in July, has seventeen members, has held four meetings, each with mission study programs, the last consisting of several Scripture readings, followed by talks and papers on our training school, showing much thought, interest and study.

May God stir the gift within our girls and young women! May it be not wither'd talents they go to face the Master!

Christian love,  
Mrs. Truman Gray.

## SOMETHING FOR YOU.

The beautiful new catalog of The Baptist Record Piano Club is now ready for distribution. The advertising manager, through whose energy and business genius the club was organized, invites every subscriber of the paper to write for a free copy. In addition to its artistic beauty and elegant pictures of the pianos, it contains a volume of information that is indispensable to prospective piano purchasers.

The many economies and conveniences effected by the club are set forth in a manner which carries conviction. Five solid pages of the new catalog are devoted to the printing of letters from old club members expressing their appreciation of the club and the superb Ludden & Bates Planoforte. In writing for your copy of the new catalog address Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

## From the Secretary's Office.

We present this week the picture of our most capable vice-president from Copiah association, Mrs. Hattie Webb Granberry, of Hazlehurst.

It was our pleasure to attend the meeting of the Copiah association last week where Mrs. Granberry presided. The association met with old County Line church, a spot most sacred to your secretary; for in "God's acre" there, lies the mortal remains of earth's dearest and best.

We had a fine meeting and believe the work of this association is on the upgrade.

From Copiah we hastened to Phenix to meet with the good women of Columbus association. Mrs. D. T. St. John, the vice-president, presided, and carried out her splendid program in full. She was well supported by fine workers from all over the association, whom it was our pleasure to meet and our delight to know "face to face;" for many of them have become very near through their helpful letters. We wish in these notes we could name many of our workers, but to exclude any would not be right, and to name all would be impossible from lack of space. Columbus association proposes to do great things for State Missions this present quarter, as she has done for home and foreign in past quarters, as the report shows.

Our next association was Tishomingo at Iuka, the city of the healthful vine springs. We reached Cop-

iah in the night and rested there in the home of our long time friends Brother and Mrs. J. P. Harrington who as pastor and helper in the Corinth church, are bringing things to pass, and clutching the hearts of their people mightily. It is a most happy combination. At Iuka we were met the next morning by a number of good friends, among them the affable and capable vice-president, Mrs. Lloyd Garrett, who lives in Corinth, but had gone on ahead to see that all was ready for the W. M. U. meeting. We had an all-day session. Mrs. Garrett presented printed programs to each attendant, and in but one single instance was there a failure to come up with the work laid out, and this was caused by illness. It is in this instance, as in others impossible to tell all, but we must mention the fact that Tishomingo took one step forward when she elected a council of four others to assist her vice-president with the work.

The good news comes from Eupora where Zion association met, telling of the great meetings the W. M. U. had there. Because of a conflict, your corresponding secretary could not be there; but our enthusiastic Y. W. A. leader, Miss Marion Bankston, was present, and as is always the case, took the good people by storm. What a power for good she is! And how it fills our hearts with gladness to see her young life now consecrated to His cause and accomplishing so much in His name!

Our last meeting was a State Mission day rally at Bethesda church near Terry in Central association. It was on Sunday last. There was a well filled house of men, women and children; and the State Mission program was carried out in full. We must be pardoned from deviating, and mention the magnificent blackboard exercise given by Mrs. Lester Underwood on our State Board and its work. It was thoroughly interesting and thoroughly educative. How we wished that every W. M. U. in the State could have just such an exercise on State Mission Day!

And this reminds us: Are you preparing to observe State Mission Day? Or have you yet observed the day? Let not one single society in all the State fail to come up this last quarter with State Missions. Do you need programs and literature? Just drop a card to this office and it will be sent.

Again we beg to remind the societies as they gather in their associational meetings—or whether they gather or not—to see that a collection is taken to send the vice-president to the State convention in November. It is urged for very special reasons that every vice-president in the State be present at that meeting. The cost to any one society will be small indeed, and we believe the returns will be great. Please see to it that your vice-president has the wherewith to attend the State convention.

## DEATHS

### W. L. Brunson, Sr.

Whereas, on the 26th day of July, 1912, our community was enshrouded in sadness by the hand of the Omnipotent One, when the spirit of our beloved Brother W. L. Brunson, Sr., was called from its terrestrial abode to that celestial home above, and

Whereas, Brother Brunson has for 53 years been a most faithful member and 51 years an active deacon of Union Baptist church, a neighbor of sterling worth and a brother always ready to contribute to the relief and assistance of the poor and distressed and always ready to contribute to any cause tending toward the moral and spiritual upbuilding of his country.

Therefore, be it resolved that Union Baptist church has, in the death of Brother Brunson, lost a most faithful member; the people of said community a neighbor and brother in all that the words imply and his country a citizen whose noble and sterling qualities will long be remembered, and

Be it further resolved, that we strive to emulate his worthy example and to be humbly submissive to the Lord's will in taking him from us; and

Be it further resolved, that we tender the family our hearty condolence in this their sad hour of bereavement; and

Be it further resolved, that these resolutions be spread upon the minutes of the Union Baptist church, a copy furnished the relatives of deceased, and a copy be sent to The Baptist Record and Shubuta Messenger with request that same be published.

W. E. Carter,  
J. L. Williams,  
J. A. Smith,  
Committee.

### East Northfield Conference.

Rev. Howard L. Weeks.

I had the privilege of spending part of my vacation at East Northfield, Mass., attending the "General Workers' Conference," held there each year during the first part of August.

A more delightful location for such a conference can hardly be imagined. Certainly all nature has conspired to make this lovely spot invite to rest, to holy thought and to spiritual worship.

The whole Connecticut valley is of surpassing beauty, but just here, at Northfield, its exquisite loveliness seems to have a rarer charm than elsewhere. The mountain air, for one from Dixie, is tonic and inspiring. I would warn any friends from the South to take their winter suits when they go to East Northfield.

We had on the program a number of men from England, mostly Scotch.

## 9 CORDS IN 10 HOURS

BY ONE MAN with the FOLDING SAWING MACHINE. It saws down trees. Folds like a pocket-knife. Saws any kind of timber on any kind of ground. One man can saw more timber with it than 3 men in any other way, and do it easier. Send for FREE Illustrated catalog No. AF, showing Low Price and testimonials from thousands. First order gets agency. Folding Sawing Machine Co., 157-163 West Harrison Street, Chicago, Illinois.

They impressed us again with their profound and accurate scholarship and their splendid spiritual culture.

Dr. Brown, pastor of a large Baptist church in London, preached each morning at 11:30. His sermons reminded one of Dr. McLaren's. They were eminently heart-messages, profoundly Scriptural and of great spiritual insight. Their full appreciation presupposes spiritual culture and Scriptural knowledge.

The program this year was unusually attractive and inspiring. It is a gratifying fact that Mr. Moody has made large requisition on the Baptists each year in rendering these programs. This year our own Dr. A. T. Robertson, of the Seminary, lectured each morning on "The Wisdom of James." These lectures were a kind of expository discussion of the teachings of the book of James, using the Greek text as the basis of the study. If anyone thinks lectures of this kind could hardly be made popular, then he does not know the skill, wit and brilliant insight into Scriptural truth possessed by Dr. Robertson.

The spirit of Dwight L. Moody seems yet to be present in Northfield. The eminently sane and constructive scholarship in all the lectures suggested Mr. Moody's holy faith in the Word of God.

There is a sweet and broadening fellowship at East Northfield. Men and women of almost every denomination are there, coming from practically every country on earth.

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## NEWS IN THE CIRCLE MARTIN BALL

Rev. Theo. Whitfield recently supplied at Immanuel church, St. Louis, Mo., while on a vacation of short duration.

Pastor Theo. Whitfield, of McComb, assisted Rev. D. W. McLeod in a meeting at Gillsburg with nine additions.

Rev. W. A. Gill has resigned the East McComb church to accept a call from the church at Cheneyville, La. He moves at once.

The Home Board secures the services of Rev. J. C. Cox, of Homer, La. He resigns the pastorate of the church at Homer, La.

Pastor T. A. J. Beasley, of Ecru, aided Rev. C. W. Smith, of Omaha, Tex., in a really good meeting. There were 15 additions to the church.

The church at Alexandria, La., has secured as pastor, Dr. W. E. Cox, of Alabama. He has served as educational secretary of Alabama for several years past.

Rev. J. B. Moonahan aided Pastor John Jenkins in a fine meeting at Fredonia church, near New Albany. There were 13 additions by baptism and several by letter.

Rev. J. B. Wages, of Ecru, was assisted lately in a good meeting at Friendship church, Pontotoc county, by Pastor Mitchell, of Dancy. Seven additions—5 by baptism.

Following the first Sunday in September, Pastor E. L. Brown, of Montpelier, was aided by Rev. T. A. J. Beasley in a gracious meeting. There were 20 additions.

Rev. W. A. Gaugh, of Oblon, Tenn., lately aided Pastor A. T. Whitten in a splendid meeting at Belmont. The church was much revived. There were 13 additions—8 by baptism.

Dr. Geo. W. Truett, of Dallas, Texas, will conduct the annual protracted meeting in Baylor University in November. A great time is anticipated. Dr. Truett is an alumnus of this institution.

Rev. J. W. Dickens, formerly of Crystal Springs, now of Jackson, Tenn., delivered the opening address at the beginning of the present term of Union University. It was well done.

Pastor J. R. Moonahan recently closed a fine meeting with the church at Shady Grove, Pontotoc county. He was aided by Rev. Henry West, of Ecru. There were 35 additions—30 by baptism.

Dr. Geo. W. Leavell, who has been appointed medical missionary to China, is to be married sometime in October to Miss Francis Perry, of Clarksville, Tenn. These Leavell

boys are continually doing the right and nice thing.

Pastor W. L. Norris, of Milan, Tenn., aided Pastor E. P. Minton in a gracious meeting at Vandale, Ark. There were 35 additions—22 by baptism. Pastor Norris had helped in three meetings at Vandale.

That was a good meeting at Pontotoc in which Pastor W. A. Cooper was aided by Rev. Jas. B. Leavell, of Gulfport. The church was much revived and 12 were received into the membership. Everybody speaks in the highest praise of Brother Leavell's preaching.

The Southern Baptist Theological Seminary, Louisville, Ky., will open on October 1st at 10:00 a. m. Dr. W. J. McGlothlin will deliver the opening address. The subject, "The Ideal in the Ministry." A large attendance is expected.

Dr. H. C. Irby, who has served 33 years continuously as clerk of the central association of Tennessee, retired at the recent session, but the association elected him clerk emeritus. The brethren greatly love him. We doubt if there is another clerk in the Southern Baptist Convention who has served so long.

Missionary O. P. Maddox, of Brazil, after six years' labor, is at home for rest and refreshment. He, however, proposes to keep busy informing the brotherhood of conditions in Brazil. He is at Springfield, Tenn.

A good meeting was held by Dr. J. Frank Norris, of the First church, Fort Worth, Texas, at Mount Callem, Texas. The meeting resulted in 75 additions. The devil does not always succeed in destroying the influence of God's servants, although he tries hard.

It was a great joy to this scribe to attend the meeting of the old Chickasaw association at Tocopola. The meeting was largely attended. The spirit of unity and fellowship was charming. The churches reported more work done than was before.

Evangelist Geo. H. Crutcher, of the Home Board, recently closed a fine meeting with the Mt. Olive church, near Baldwin. There were 44 additions—32 by baptism. For three years in succession Evangelist Crutcher has conducted the meeting for this church.

Let everybody take notice that the Yazoo association will convene with the Scotland church, Montgomery county, Tuesday, October 1, at 2 p. m. All messengers and visitors will be met at Winona on Tuesday.

The church is four miles from Winona. The editor is invited to come, and all of our State men.

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G. H. BOWER, G. P. A.

## ILLINOIS CENTRAL

### U. S. Hammond.

On Sunday morning, September 1, God called to Himself the spirit of our young friend and student, U. S. Hammond, of Columbia. He was a student of Mississippi College for the greater part of the past two sessions. In the spring he was forced to abandon his work here on account of ill health. During his entire college course no one ever knew U. S. Hammond to do a small or selfish act. Uniformly courteous and considerate, he elicited the highest respect and esteem of his teachers and fellow students. His record as a student is brilliant. Mississippi College loses one of her finest students and Christian characters.

The faculty of the college and the student body join in tenderest sympathy to the grief-stricken parents and family. Let us all pray that we may clearly understand God's great purpose in taking to Himself the spirit of this noble and true boy.

J. W. Provine.

### FOR TENDER FEET.

Everybody should know Tyree's Antiseptic Powder and use it freely for this painful and annoying condition, because its first application brings the parts up to a state of immediate relief and resistance to further pain and annoyance. Its use is a pleasure, not a pain. Its action is prompt, positive and permanent. Get a twenty-five-cent box at any drug store (or by mail) and if you are not thoroughly pleased with its action, return the empty box to the druggist, or to us, and get your money back without question. J. S. Tyree, Chemist, Washington, D. C.

### Encore.

Little James, while at a neighbor's, was given a piece of bread and butter, and politely said, "Thank you."

"That's right, James," said the lady. "I like to hear little boys say 'Thank you.'"

"Well," rejoined James, "if you want to hear me say it again, you might put some jam on it."—Chicago News.

### Not Edible.

Mrs. Newlyrich, the wife of a multimillionaire, was dining in a fashionable hotel recently, and being unable to pronounce the names of the dishes, she pointed to a line on the menu and said to the waiter: "Please bring me some of that."

"I'm sorry, madam," replied the waiter, "but the orchestra is just playing that!"—Judge.

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## HILLMAN COLLEGE

FOR YOUNG LADIES

Clinton, Miss.

The 53th session, which recently closed, was perhaps the most satisfactory year in every way in the whole history of the college. Indications are that next session will be better. Many improvements are being made this summer. We have just exchanged ten of our old pianos for TEN NEW ONES. As we have retained only the best of the instruments previously used, this gives us practically NEW EQUIPMENT in our piano department. There are more places engaged now than ever before at this time of the year. Only a limited number can be accommodated. There are still a few vacancies in the boarding department and a few in the industrial department. Write for information.

## MINISTERS AND SCHOOL TEACHERS.

Granger Professional Illustrating outfit, for illustrating sermons, lectures etc. Complete outfit to Church and Sunday School for \$25.00. Stereopticon and Gasmaking outfit, burner and curtain. Costs 50c an hour to operate. Can illustrate in towns independent of electric current. Send for catalogue etc. Granger Stereopticon Mfg. Co., N. Jefferson & Fort Ave., Jackson, Miss.

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R. A. KIMBROUGH, President

### Fifth Sunday Meeting.

The following is the program of the fifth Sunday meeting of Tombigbee Baptist Association which meets with Union Baptist church, four miles east of Dennis, on September 27-29 inclusive.

### FRIDAY—NIGHT SESSION.

7:30—Sermon—A. L. Anderson; alternate, W. D. Page.

### SATURDAY SESSION.

9:40—Devotional—W. J. Clingan.  
10:00—Did the Children of Israel in Sinning, Fall from Grace?—W. D. Page.

10:30—Exegesis of Matt. 23:15—M. L. Lennon.

11:00—Sermon—A. T. Whitten.

12:00—Noon.

1:30—Devotional—J. W. Davis.

2:00—Does the Bible Teach Sinless Perfection; If Not, What Sins—the Soul, or Body or Both?—J. M. Harrison and Geo. Greenhaugh.

2:30—Exegesis of Matt. 12:43-45—M. L. Lennon.

3:00—Duties of Pastor to Church and Church to Pastor—W. H. Hamilton.

3:30—Does the Bible Teach the Security of the Believer?—A. T. Whitten.

7:00—Devotional—J. M. Harrison.

7:30—Sermon—W. H. Hamilton.

SUNDAY SESSION.

9:40—Devotional—W. D. Page.

10:00—Are Sunday Schools Scriptural?—J. M. Harrison.

10:30—Some Fruits of the Sunday School—A. T. Whitten.

11:00—Missionary Sermon—M. L. Lennon.

12:00—Noon.

1:30—Devotional—A. L. Anderson.

2:00—Office Work of Holy Spirit—J. A. Conville.

2:30—Exegesis of I Peter 4:18—A. T. Whitten.

2:45—Exegesis of I Timothy 5:24—W. H. Hamilton.

3:00—Does the Bible Teach the Doctrine of Eternal Punishment for the Wicked?—W. F. Cole.

Let every church send representatives, ministers and laymen, and let us make this fifth Sunday meeting a great success. The church and community extend a cordial invitation to all. What church will apply for its next meeting in December?

W. H. Hamilton,

J. M. Harrison,

Committee

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Almost instantly! From the first dose of Johnson's Tonic, your temperature falls and the chills begin to leave. Nothing quite so effective as this positive, safe and speedy cure for malaria and fever. 25c or 50c a bottle at your dealer or direct from us. If it fails to cure, your money refunded. The Johnson's Chill & Fever Tonic Co., Savannah, Ga. Write for an inexpensive but useful gift.

### Notice.

Dear Record:

The Finkbine Lumber Company who runs a daily train out on their road, has agreed to run a special train for the benefit of delegates and visitors to the meeting of the Lebanon Association in October. The train stops in less than a mile of the church, and we shall have vehicles to convey visitors to church house. We are expecting and wanting a large attendance. We especially request your presence, Brother Editor; also that of Brother Rowe and Miss Lackey. We believe this meeting at Big Level will mean much for our cause in these parts. Don't fail to come. Will give further notice later.

Fraternally,  
H. C. Joyner, Pastor.

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This is a prescription prepared especially for Chills and Fever. Five or six doses will break any case of Chills and Fever, and if taken then as a tonic the liver better than Calomel and does not gripe or sicken. 25c.

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## SUNDAY SCHOOL LESSON

By MISS M. M. LACKEY

### THE KING AND HIS KINGDOM.

Lesson 12. September 22

Mark 6:30-44.

### Feeding the Five Thousand.

Golden Text: "Jesus said unto them, I am the bread of life."—John 6:35.

The lesson scene is laid on the northeastern shore of the sea of Galilee, very probably near Bethsaida Julius. The disciples had returned from their tour of teaching, preaching and healing. John tells us (John 6:4) that the feeding of the five thousand took place just before a passover, therefore the date is at the beginning of April, A. D., 29.

"The narrative of the feeding of the five thousand has the distinction of being the only account of a miracle which is recorded in all the gospels. John's account is introductory to our Lord's significant discourse on the bread of life. (John 6:1-15). Matthew and Luke give briefer accounts of the miracle than Mark. See Matt. 14:13-23; Luke 9:10-17. As usual, Mark's account has a vividness and some graphic details not found in the other gospels. Each of the four gospels has as a preface to the miracle, a statement of the return of the twelve from their itinerant mission and of our Lord's thoughtful care for them as seen in His invitation that they should retire with Him into a quiet place for rest."—Brown.

"And the Apostles gathered themselves together," etc. Where had they been? What had they been doing?

In verse 31 Jesus told them to do what?

When the crowd gathered around Him, what was His attitude toward them? (Verse 34.)

What is meant by a "desert place?"

Toward night what request did the disciples make of Jesus? e

What was His answer?

How much bread was needed? (200 pennyworth (\$33.00) is not sufficient," so Philip said.

Read verses 39 and 40 and note how orderly Jesus was.

What lesson do we get from verse 41? (Note that He blessed the food before passing it out.)

How many were fed?

Did they all have enough?

How many baskets of fragments were taken up?

SEEK FURTHER ANSWERS.

Could Jesus have fed the multitude without the lad's loaves and fishes?

Why did He use them?

Is Christian duty measured by our own ability or by Christ's commands?

Do you find a helpful lesson in verse 43?

In our shortsightedness see how prone we are to make mistakes. The disciples said send them away; Christ said, give them food.

Did He give them that day only the food for physical strength?

Is Jesus the bread of life to you?

Do you feed your soul as faithfully and carefully as you feed your body?

### THE NEW TREATMENT FOR COLD AND COLD TROUBLES

is plenty of fresh air in the bedroom and a good application of Vick's Croup and Pneumonia Salve over the chest and throat. Cover with a warm flannel cloth and leave the covering loose around the neck so that the soothing antiseptic vapors, arising from Vick's may be freely inhaled. No need to disturb the stomach with strong internal medicines. The worst colds relieved in one night; croup in fifteen minutes. Sold by all druggists on thirty days' trial or sample sent free on request. The Vick Chemical Company, Greensboro, N. C.

### King's Teacher Alumni Association.

We want every one in South Mississippi who holds a diploma on the teachers' training course now being offered by our Sunday School Board at Nashville, Tenn., to send his or her name to the secretary of the Alumni Association. We want every one enrolled right away.

Will the pastors and superintendents see that this request is responded to?

The association was organized to keep up a live interest in teacher training. Why not every pastor, Sunday School superintendent, teacher and worker take the training and get a diploma and join the association? Oh, how we need better trained teachers. Let us heed the request of Brother Drummond, our president, by organizing an Alumni Association in every district association in South Mississippi. It would be a blessing. Send on the names to me (the secretary).

J. B. Quinn,  
Prentiss, Miss.

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Mr. Hugh McGinty, of Rockland, Texas, writes: "I have had a running sore for five years and Gray's Ointment is the only thing that I have found that would do it any good. My leg is almost well."

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A large per cent of all who finish the work in these schools are Christians.

With mission study classes, the normal Sunday School course, B. Y. P. U., and the Bible study, they are trained for service. From the Bible they learn the great privilege

they enjoy of being God's special agents for the advancement of His Kingdom, and by studying missions they see the field white unto the harvest.

Several in our academies last year decided to preach and some to go to foreign fields. It is not our purpose to urge too early a decision, but to do our best to send out those willing to do God's will. In 1911-12 we had fifty-seven ministerial students and eleven expecting to be missionaries.

Our colleges are our special agencies in training and developing these for our strong leaders. They also do a great work in reaching the unsaved. Since the days of Yates, Wake Forest College has been a

great power on the foreign field and today ten of the eleven men from North Carolina on foreign fields are Wake Forest men. Nobly and well has the work been done in our homeland, and today our great leaders, both in pulpit and pew, come from this college.

Let us raise the Judson Centennial Fund, but, while we are doing this, let us remember that our Christian schools at home are our greatest mission agencies.—Biblical Recorder.

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## SEPTEMBER

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## Sunday School Lesson

### THE KING AND HIS KINGDOM.

Lesson 13.

Sept. 29.

Review Lesson.

Golden Text: "The words that I have spoken unto you are spirit, and are life."—John 6:63.

Did Jesus' own family understand Him and His work?

What did His family say of Him?

Did He act like a crazy man?

Whom did He call His mother, His brothers and His sisters?

What is a parable?

Give the parable of the sower?

Name the four kinds of soil?

Which soil does your life represent?

What small seed represented His Kingdom in a parable?

Tell something of the growth of the mustard in the East.

How does the growth of the Kingdom compare with the growth of the mustard?

Tell the story of the wheat and the tares.

Why were the tares not uprooted as soon as discovered?

What is meant by field, wheat, tares, harvest?

What did a merchantman seek?

What did Jesus say was like the pearl of great price?

What ought we to do for God's Kingdom?

Tell of the storm at sea, as given in one of our lessons.

How did the miracle Jesus performed at this time affect His disciples?

Is God the God of storms and weather today?

Do you really believe this?

Then why do you complain of the cold weather in winter, and the hot, dry weather in summer?

Tell the story of the healing of the demoniac?

Tell the story of the Jarius' daughter.

Does this lesson teach you a special lesson of what God may do through you?

Tell of Jesus in His home town of Nazareth.

What did His home people try to do with Him?

Are we like those Nazarenes in any respect today?

Tell of the imprisonment of John the Baptist.

Tell of his death.

Who was most to blame in connection with his death?

What makes you think so?

What is a disciple?

What is an apostle?

Which are you?

Was Capernaum as wicked as Sodom?

Why should Capernaum suffer most?

What does Jesus say of His yoke?

What lesson do you get from this?

(Yokes are double; if I am yoked with Jesus He bears the heavy end.)

Tell of the feeding of the five thousand.

What lesson do you get from this?

Do you always look carefully after the fragments?

In what sense is Jesus the bread of life?

THE RECORD PIANO CLUB.

A few extracts from letters of club members will give the reader some idea of the many attractive features of the club and explain why it is so popular. Here are a few samples taken from the correspondence at random:

"The piano is just grand! The club plan is equally as good as the piano."

"I am perfectly delighted with my Ludden & Bates Piano and fully satisfied."

"I am delighted with it."

"To say we are pleased would but mildly express our feeling."

"I have studied the plan very carefully and consider it very liberal."

"We are perfectly delighted with it."

"It is quite in keeping with the 'Sterling' quality, which an acquaintance of twenty years leads me to expect always from your house."

"I do not believe any one can get up a better plan."

Almost every letter received contains similar expressions of appreciation. The advertising manager of The Baptist Record cordially invites you to write for your copy of the club booklet and catalogue which describes the plan and instruments fully. Address Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

Statistics have been published showing that last year new churches were established in the United States at the rate of eight a day and that saloons went out of business at the rate of thirty a day. Fine figures!

AT OUR EXPENSE.

The readers of the Baptist Record are offered a free sample of an excellent remedy for headaches, biliousness, constipation, indigestion and torpid liver which gives immediate relief. The Bond Pharmacy Company, Little Rock, Ark., manufacture a small liver pill which is easy to take and goes directly to the seat of many ills—the liver. No nausea, no griping, no constipation follow. Not like taking medicine—the effect is silently secured—you get up well after taking one pill before retiring. Send for free sample and be convinced. It has helped others, and will help you. They sell for 25c per bottle at your druggist, but in order to introduce and prove its merit we will send free sample to any address upon request. Write today to the Bond Pharmacy Company, Little Rock, Ark.

The Baptist Standard says: "Loyalty to denominational institutions is essential to denominational progress. The church which recently sent a letter inquiring about the sanitarium showed the right kind of loyalty. Surely Baptists ought not to quietly allow Baptist institutions to be misrepresented in the interest of Catholic and other institutions

as some are trying to do. And no one ought to acquiesce in covetous trading on Baptist sick people in the interest of a combine of doctors working under a secret agreement by which the sick are turned over to the highest bidder. In a single instance one doctor has a clandestine agreement with twenty-four other doctors to bring all their cases to the hospital where he operated. It will be a good idea for Baptists to inquire into the reasons why some doctors want to carry Baptists away from their own hospitals. Certainly it will be found that they are not seeking a better place."

### Weak Eyes

Are made strong by Leonardi's Eye Lotion. Inflammation is cured without pain in one day. No other eye remedy so pure and healing. Keeps the eyes in working trim. It makes strong eyes.

Guaranteed or money refunded. Druggists sell it at 25c or forwarded prepaid on receipt of price by S. B. Leonardi & Co., Tampa, Fla.

### Her Gentle Hint.

Borem—"Some one must have been joking with Miss Suburbs about me and told her I owned the street-railway system here."

Porem—"What makes you think so?"

Borem—"Why, I was out to call on her last night, and every time she heard a car she said, 'There comes your car, Mr. Borem.'"—Judge.

### FOR NERVOUSNESS

Take Horsford's Acid Phosphate. Highly recommended for relief of insomnia, nervous headache, nausea and impaired digestion.

## Important

## Notice!

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